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In association with

October 10-11, 2020 Staffordshire County Showground, ST18 0BD



## **Application for Clubs**

| CLUB DETAIL   | .S                                      |                           |  |  |  |  |
|---|---|---------------------------|--|--|--|--|
| Club Name   |   | Contact Name              |  |  |  |  |
| Address   |   |                           |  |  |  |  |
|   |   |                           |  |  |  |  |
|   |   | Postcode                  |  |  |  |  |
| Tel   |   | Mobile                    |  |  |  |  |
| Email   |   | Website                   |  |  |  |  |
| Confirmation of boo   | king will be sent to your email address | Vehicle Reg               |  |  |  |  |
| Main Element  |   |                           |  |  |  |  |
| of Display  |   |                           |  |  |  |  |
| CLUB STAND  | DETAILS                                 |                           |  |  |  |  |
|   |   |                           |  |  |  |  |
| Number of<br>Machines on  |   | Number of<br>Club Members |  |  |  |  |
| Display   |   |                           |  |  |  |  |
| Number of<br>Posters  |   | Number of<br>Flyers       |  |  |  |  |
| Required  |   | Required                  |  |  |  |  |
| CLUB MAGAZ  | ZINE/NEWSLETTER (if applicable)         |                           |  |  |  |  |
|   |   |                           |  |  |  |  |
| Editor's Name   |   |                           |  |  |  |  |
| Editor's Email  |   |                           |  |  |  |  |
| Do you have an  |   |                           |  |  |  |  |
| events guide?   |   |                           |  |  |  |  |
| SIGNATURE   |   |                           |  |  |  |  |
| Name  |   | Signature                 |  |  |  |  |
| Date  |   | orginatalo                |  |  |  |  |
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| EMAIL your scanned form to exhibitions@mortons.co.uk or   |   |                           |  |  |  |  |
| POST this form to Events Team, Mortons Media Group Ltd, Morton Way, Horncastle, Lincolnshire LN9 6JR<br>If you don't want Mortons to contact you regarding attending our events, just let us know by calling 01507 529430 or emailing exhibitions@mortons.co.uk |   |                           |  |  |  |  |
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SHOW .....

## **RISK ASSESSMENT FORM**

| Hazard  |            | Person         | n At Risk              |                           | Controls to Mi | nimise Risk        |  |
|---|------------|----------------|------------------------|---------------------------|----------------|--------------------|--|
|   |            |                |                        |                           |                |                    |  |
|   |            |                |                        |                           |                |                    |  |
|   |            |                |                        |                           |                |                    |  |
|   |            |                |                        |                           |                |                    |  |
| FIRE ASSESSMENT   |            |                |                        |                           |                |                    |  |
| Hazard  |            | Person At Risk |                        | Controls to Minimise Risk |                |                    |  |
|   |            |                |                        |                           |                |                    |  |
|   |            |                |                        |                           |                |                    |  |
| Liquid gas<br>canisters/cylinders on site.<br>Yes 🗆 No 🗅      |            | Cylinder Size  |                        | Fuel Type                 |                |                    |  |
| NB. No Liquid gas cylinders are allowed within display halls. |            |                |                        |                           |                |                    |  |
| Camping   | Days/Night |                | Number of people Gas & |                           | Size. Battery  | FOC to all traders |  |
| Caravan/Tent  |            |                |                        |                           |                |                    |  |

## **RISK ASSESSMENT NOTES FOR GUIDANCE**

Using the guidelines shown below please consider what a risk there is to those building up trade and autojumble stands and to members of the public during the show. Outline the steps you propose to take to minimise that risk in the table below. If in your opinion there is no risk please print **NO RISK** and return the form.

| HAZARD  | WHO MIGHT BE HARMED   | IS MORE CONTROL NEEDED TO<br>CONTROL THE RISK   |
|---|---|---|
| Look for hazards which you could reason-<br>ably expect to result in significant harm<br>under the conditions at your plot. Use the<br>following examples as a guide. | There is no need to list individuals by<br>name - just think about groups of peo-<br>ple doing similar work or who may be<br>affected e.g | For hazards the hazards listed, do the precau-<br>tions already taken   |
| Slipping/tripping hazards   | Maintenance personnel   | Meet the standards set by legal requirements?   |
| Chemicals (e.g battery acid)  | Contractors   | Comply with a recognised industry standards?  |
| Moving parts of machinery (e.g blades)  | People sharing your work place  | Represent good practice?  |
| Work at height (e.g from mezzanine floors)  | Operators   | Reduce risk as far as reasonably practicable?   |
| Pressure systems  | Cleaners  | To ensure safety have you:  |
| Vehicles (e.g fork-lift trucks)   | Members of the public   | Adequate information, instruction or training?  |
| Electricity   | Pay particular attention to:  | Adequate systems or procedures?   |
| Dust (e.g from grinding)<br>Manual handling<br>Noise<br>Lifting operation   | Staff with disabilities<br>Visitors<br>Inexperienced staff<br>Lone workers - They may be more vul-<br>nerable                             | If so, then the risks are adequately controlled,<br>but you need to indicate the precautions you<br>have in place.<br>Where the risk is not adequately controlled<br>indicate what more you need to do (the<br>'action list') |
| Fire Hazard e.g combustible materials (rub-<br>bish, flammable substances, LPG etc) and<br>ignition sources (flames, smoking etc)                                     | As above  | Means of escape: fire detection and alarms.<br>Fire fighting equipment and fire evacuation<br>plan.   |

Other